

SERVING IN WORSHIP

February 3, 2019

Sunday Morning Worship

Call to Worship

Psalm 51: 1-9

Doug Driver

Song Leader

Mark Claypool

First Prayer

Dwight Mullett

Presentation

Doug Driver

Lord's Table

Walter Culbreth * Michael Pittman

Nathan Graves * Steve Tomlinson

Speaker

Johnny Felker

Prayer & Announcements

Brandon Graves

Usher: Walter Culbreth

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Sunday Evening Worship

Call to Worship: Psalm 147: 1-6

Mark Claypool

Song Leader

Various

First Prayer

Nathan Graves

Invitation

Johnny Felker

Lord's Table

Michael Pittman

Prayer & Announcements

Brandon Graves

Usher: Walter Culbreth

Remember in Prayer The Sick

Amy Hall, Heather Blanton's sister, is currently at home undergoing cancer treatments. Her health continues to slowly decline each day. Cards can be sent to 550 E. 7th Street Salem OH 44460.

Frankie Patterson is currently at the Vanco Manor Nursing Home and Rehab facility (813 S. Dickerson Rd. Goodlettsville, TN 37072) following a hip **fracture**. Cindy reports that she continues to make progress in her rehabilitation..

Louise Blanton continues to feel under the weather. She said she is some better but doesn't want to get out just yet as she is still feeling weak.

Brian Mitchell, Eva's husband, continues to make slow but steady progress in his rehab treatments following his stroke. He will be in the hospital another week. They are hoping to release him to home therapy this Friday. Cards may be sent to Brian Mitchell, 320 N. Shawnee Blvd, Jackson, MO 63755.

Ralph and Alda Brown continue to feel weak due to upper respiratory infections, but may be able to make it to services today.

Gaye Hickey reports that she will need six more months of physical therapy and then foot surgery.

Derrick Pittman, cousin of Barry Phillips, has a tumor on his kidney. He is 28 years old and lives in South Carolina.

Let us continue to remember our ailing church and family members, and those who are shut-in, with our fervent daily prayers.

Shirley Miller (Larry's mother), Dennis Stepp (Dennis Blanton's brother-in-law) Ernestine Reed, Janett King, Clara Burkett, David Smith, Chelsea Gilliam(a friend of Betty Copley), Susie Kaiser, Susie Martell, (friend of Shirley Ford), Paige Toxey, Elbert Jacks (Brandon Graves' grandfather), Dottie Reed (Anita Carmen's mother), Jason Cummings (Amy Pittman's brother), Judy Cannizzaro, Keith Barclay (a friend of Betty Copley's), and Vernice Sharpe (Shirley Ford's sister).

News & Notes

Group 1 will meet today in the Library after the morning service.

—BIRTHDAYS—

3rd: Grace Claypool

6th: Bettye Brown

ELDERS: Doug Driver, Johnny Felker

DEACONS: Ralph Brown, Mark Claypool

Perry Heights Weekly Bulletin

Perry Heights church of Christ
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“...let us consider how we may encourage one another”
Heb. 10:24

Service Times:

Sunday Bible Study at 9:00 A.M. Worship 9:55 A.M. & 6:00 P.M. Wednesday Bible Study at 7:00 P.M.

February 3, 2019

Another Look at Nadab and Abihu

A new religion for the Jewish nation was revealed at Mt. Sinai. It was so different from the way men had worshiped and served God for thousands of years. There had been no written law for men, but now commandments and statutes were revealed through Moses. There had been no national priesthood, no temple, no annual feasts, no place worthy of the title, the most holy place. It was all changing.

Read the closing chapters of Exodus and the beginning chapters of Leviticus together. There is a continuous historical record of what transpired. Those Jews stayed at that mountain for a year, and during that time, the tabernacle with its altars, candlestick, priestly robes, the table of showbread and the golden ark of the covenant was made.

At the end of that year, Moses took all of their efforts and assembled the tent of worship. God had given Moses the blueprint for every detail and was told by God, “According to all that I show you, that is, the pattern of the tabernacle and the pattern of all its furnishings, just so you shall make it” ([Ex. 25:9](#)). The last two chapters of Exodus describe Moses' action as he erected the

MEMORY VERSE: PHILIPPIANS 4: 13



Our lives will be immeasurably strengthened by spending time in the confession of our sins and weaknesses to God each day.

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Daily confession acknowledges the h_____ of God and the p_____ of Jesus as His divine Son. (Is. 6:3, 5; Lk. 5:8; 1 Pet. 2:21).

Daily confession reminds us that the sin in our lives is r_____ to God and makes us u_____ to approach him (Prov. 6:16-19; Lk. 18:11-12).

Daily confession enables us to receive the c_____ or f_____ of Jesus' blood (1 Jn. 1:9; Ps. 51:2, 7).

Daily confession makes us appreciate the g_____ of God that freely forgives us (Eph. 2:8; Lk. 15:21, 24).

Daily confession gives us p_____ in knowing that our sins are no longer a barrier to our approach to God (Ps. 32:3-5).

Daily confession motivates us to l_____ God more deeply for His patient forgiveness (Lk. 7:47).

Daily confession prepares the way for sincere r_____ of sin and a desire to perfect holiness (Heb. 10:29; 2 Cor. 7:1).

Daily confession leads to reliance on the Lord for h_____ in overcoming sin. (Hebrews 4:16; Ps. 51:10,12).

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tabernacle. He did what God said. The expression "as the Lord commanded" is found nineteen times!

The book of Leviticus continues with a description of the consecration of Aaron and his sons. The expression "as the Lord commanded" (in some form or another) is found another sixteen times! There was God's pattern, and at least thirty times it is affirmed the pattern was precisely followed.

What can so easily be overlooked is what happened when the first-time priests prepared to enter the holy place to burn incense. The tabernacle was completed, and for the first time, priests were about to enter the holy place to burn incense. Aaron's sons, Nadab and Abihu, took their censers and "... put fire in it, put incense on it, and offered profane fire before the Lord, which He had not commanded them" ([Lev. 10:1](#)). What a contrast. Moses had done what God commanded, and these two men do not do what God commanded. How did God react? "Fire went out from the Lord and devoured them." God's pattern must be followed!

God gave the pattern, and nothing was to be changed in it. It was not that God had *specifically* forbidden taking fire from any place other than the golden altar. God did not need to tell them *not* to do it. He *specifically* gave them the pattern. That was enough. Follow it or come under His judgment.

We also have a pattern in the New Testament and cannot change it. We do not need a specific command that says, "Thou shall not," when God has specifically said, "Thou shalt." Just do what He says!

Dan Jenkins (<http://www.churchofchristarticles.com>)